COMMON UNDERTAKING FOR APPLICATION ON UNIFIED PORTAL FOR LICENSING OF EATING /LODGING ESTABLISHMENTS

(To be submitted on Non-Judicial stamp Paper of Rupees Hundred only, duly notarised and signed by applicant on each page)

I, Shri/Smt./Ms. S/O, D/O, W/O Shri

Prop/Partner/Director/Manager/Authorized Signatory of M/s do hereby solemnly affirm and declare and also undertake to abide by the statement made herein below:

- 1. That I intend to run/ operate the trade of Eating House/ Lodging House in the name & style of M/s at
- That the trade is at Floor(s) onSq. Mtr. area with Seats/ Rooms/ Beds as per provisions under Section 417 & 421 of DMC Act, 1957 or relevant sections of NDMC Act, 1994 as the case may be .
- 3. That the building is structurally safe & sound and in case of any accident/ miss- happening, I will be liable for any claim/damages or legal action by the concerned agency.
- 4. That I will not claim any regularization of unauthorized construction and ownership nor raise any other type of claim on the basis of the Health Trade License/Police License being granted to me.
- 5. I hereby confirm that all Property Tax charges related to the said building/premise has been paid upto date.
- 6. That I will maintain the trade premises in good condition to prevent danger to the health/ life or property or any nuisance or annoyance or inconvenience to the neighborhood or public from the use of which the premises is put to.
- 7. That i have fulfilled all technical conditions of Health Trade License/Police License and will strictly adhere to & abide by all terms & conditions of health trade license imposed from time to time.
- 8. That I will ensure Potable water supply in the premises.
- 9. That MCD, NDMC, Delhi Police or any other licensing agency which are giving licence/permission to carry out the business in the said premise will not be

held responsible in case I am found guilty of violation of rules/regulations and/or found involved in any type of illegal activity in the premises.

- 10.That I will keep the premises neat & clean, in proper sanitary condition and prevent accumulation of garbage and shall ensure strict compliance of SWM Rules, 2016 and Plastic Waste Management Rules, 2016.
- 11.That I undertake to abide by the provisions of the COTPA Act 2003 (The Cigarettes & Other Tobacco Products (Prohibition of Advertisement and Regulations of the Trade & Commerce, Production, Supply & Distribution). I shall keep the premises as No Smoking Area or will provide a earmarked Smoking area with sign board in Hindi and English along with automatic door closure and fitted with exhaust ventilation system directly to the outside in such a manner that air does not permeate into No Smoking area.
- 12. That no child labour has been engaged in my premise and the provision of minimum wages are being complied with as per Labour Law by me.
- 13. That I shall abide by the rules/regulations of fire safety/electrical safety norms as prescribed from time to time.
- 14. That I shall abide by the rules/guidelines made under Air & Water Act as well as conditions prescribed by DPCC.
- 15. That all the persons employed in my present business premises are having good antecedents and they are not involved in any criminal or anti-social activities to the best of my knowledge and I have obtained the Police Clearance Certificate.
- 16. I further declare that in my food business ,I shall abide by relevant provisions of Food Safety and Standard Act, GST Act, Labour Act, Regulations/Bye-laws enacted thereunder, time to time and any other direction issued by any competent authority/Courts.
- 17. That I will not organize any amusement activity without valid permission from respective authority.
- 18. *(Strike out the option whichever is not (applicable)

I declare that there is no criminal case pending against me.

OR

The following criminal cases are pending against me____

FIR Details	
Case no with name of court	
Sections of concerned Acts/Codes	

19. *(Strike out the option whichever is not (applicable)

I declare that I have not been convicted for any criminal offence.

OR

I have been convicted for the offences mentioned below____

Case no with name of court	
Date of order of conviction	
Sections of concerned Acts/Codes	
Punishment imposed	

- 20. I hereby confirm that I will installnumber of Metal Detectors (with proper Annual Maintenance) at strategic locations for proper security. (This will be applicable to Lodging Establishments, Malls, Cineplexs and building with multiple establishments).
- 21. I hereby confirm that I will install Nos. high quality CCTV cameras at strategic locations in my premises, with 30-days recording capacity.
- 22. That I will keep the license prominently displayed in my establishment at all times and on demand will produce the same to the officer/representative of local bodies, Police or any licensing authority.
- 23. I undertake that I shall maintain a record of all visitors/guests with identity proof as prescribed from time to time. (Applicable in case of Guest House & Hotels only)
- 24. I undertake that I shall intimate FRRO regarding the stay of foreigners on the prescribed Form 'C' of Foreigners Act. (Applicable in case of Guest House & Hotels only)

- 25. I undertake to carry out periodic Mock Drills related to Disaster Management including Public Security and Fire safety in coordination with concerned agencies.
- 26. I undertake to ensure that there is no obstruction and congestion in over all flow of traffic due to the operations of my Eating/Lodging House.

All the particulars/details furnished above by me are true and correct to the best of my knowledge and that I have not concealed or misrepresented any fact. That the license issued on the basis of the information supplied, documents uploaded and the undertaking given by me is liable to be canceled/revoked in case any document/undertaking is subsequently found to be incorrect/false. I will also be liable for legal consequences arising out of my false declaration etc. as per relevant provisions of Law. My license fee/security fee etc. will be forfeited with immediate effect.

Date _____

Signature and full Name of Applicant

Place_____